

Cabinet Member for Culture, Leisure, Sports and Parks

Time and Date

9.30 am on Thursday, 21st January, 2016

Place

Committee Room 2 - Council House

Public Business

- 1. Apologies
- 2. Declarations of Interest
- 3. **Minutes** (Pages 3 6)
 - (a) To agree the minutes of the Cabinet Member for Culture, Leisure, Sports and Parks meeting held on 10 December 2015.
 - (b) Matters arising
- 4. Report in response to a petition regarding smoking in Hall Lane (Pages 7 12)

Report of the Executive Director of Place

(Note: Councillor Ruane, a Henley Ward Councillor and the petition organiser have been invited to the meeting for the consideration of this item. Representatives of the University Hospital have also been invited in for the consideration of this item.)

5. Response to a petition regarding Anti-Social Behaviour in the Strathmore Avenue area (Pages 13 - 24)

Report of the Executive Director of Place

(Note: Councillor N Akhtar, a St Michaels Ward Councillor and the petition organiser have been invited to the meeting for the consideration of this item.)

6. **Community Grant Fund - 2015/16 Round Two Award Decisions** (Pages 25 - 48)

Report of the Executive Director of People

7. **Outstanding Issues Report** (Pages 49 - 52)

Report of the Executive Director of Resources

8. Any Other Business

To consider any other items of business which the Cabinet Member decides to take as a matter of urgency because of the special circumstances involved.

Private Business

Nil

Chris West, Executive Director, Resources, Council House Coventry

Wednesday, 13 January 2016

Note: The person to contact about the agenda and documents for this meeting is Usha Patel Tel: 024 7683 3198 Email: usha.patel@coventry.gov.uk

Membership: Councillor A Khan (Cabinet Member)

By invitation: Councillor Birdi (Shadow Cabinet Member)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR it you would like this information in another format or language please contact us.

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